

**FOR SUCH A
TIME AS THIS[©]**

21 Days of Prayer for the Destiny of Taiwan

2025

TIME FOR TAIWAN

3.10-3.30

21 Days

**PRAY FOR TAIWAN
PRAYER GUIDE**

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國度復興合一禱告聯盟
Kingdom Revival United Prayer Alliance

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FOR SUCH A TIME AS THIS

*“Oh, that You would rend the heavens and come down, that the mountains might quake at Your presence... No eye has seen a God besides You, who acts for those who wait for Him.” **Isaiah 64:1,4***

MARCH 10-30, 2025



WELCOME TO THE 21-DAY PRAYER GUIDE FOR TAIWAN

Thank you for joining us for 21 days of prayer for Taiwan from March 10–30. As you will discover in the following daily devotionals, this is an urgent window of time for Taiwan and all of Asia. We find ourselves in a moment of great tension and uncertainty, where the future of nations could go in either direction for good or bad. We hope this prayer guide will better equip you and your community to pray in a way that influences the course of nations and peoples and holds doors open for the gospel of Jesus Christ to go forth unhindered. Your prayers have the potential to shape history!

We have structured the 21 days of prayer so that each week has a distinct focus, with the three focuses being:

- Preparation
- People and Promises
- Protection

The focus for Week 1 will lay the foundation for why and how we can pray with great effectiveness and faith. In week 2, we will focus our prayers on several specific demographics of people and on praying for God's promises for Taiwan. We will finish in week 3 with a united focus on praying for the defense of Taiwan. The protection of this beautiful island is not a political issue but a spiritual one.

These daily prayer points will guide and fill your heart with hope and faith as we call on the Lord together. May the Lord give us His heart for Taiwan and rend the heavens on behalf of this beautiful island.

As you journey with us through 21 days of prayer, we encourage you to incorporate fasting as part of your intercession to see God intervene.

*“Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?” **Isaiah 58:6***

Such are the ones God is looking for—those who will not sit back and leave things to chance but rise up in determination to contend for divine purposes and shape the history of nations. The stakes are higher than ever before, but you have been born for such a time as this!

Pray this prayer as we begin the journey:

Father, thank you for this moment in history when you are raising up communities of intercession all over the world on behalf of Taiwan. Lead and guide us over these next 21 days to pray in unity as a global family, that with one heart and one mind, our prayers would arise as incense before you. Let your kingdom come, and your will will be done in Taiwan as it is in Heaven.



DAY 1

The Coming First Love Revival

*I know your works, your toil and your patient endurance... you are enduring patiently and bearing up for my name's sake, and you have not grown weary. But I have this against you, that you have abandoned the love you had at first. Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. **Revelation 2:2-5***

In a mysterious dream from 2022, a messenger delivered a handwritten letter to the church of Taiwan. The letter's first line read, "To the church of Ephesus." It was a simple dream but a powerful one. After much prayer, spiritual leaders discerned that a major message to the corporate church of Taiwan right now was the same message to the church found in Revelation 2:1-7. Jesus affirmed their hard work and diligence, but his message included a severe warning.

Even though they had been doing many great things, they missed the most important part: loving God. In their daily lives, hard work and service had replaced their heartfelt love for the one who first loved them. Many Christians today can easily relate to how this condition can sneak up on you before you realize it. We can be so busy serving God that we unintentionally neglect to love Him, which is far more essential.

In kindness, Jesus confronted the church of Ephesus with an appeal to repent and return to their first love. If they didn't listen to him, he would remove their lampstand, which symbolized an end of their influence in the city and the region. His call to "return" resonates today and is a timely message for Taiwan.

Ephesus was a leading place of influence in Asia Minor (modern-day Turkey) and home to the Temple of Artemis in the New Testament.

Economic prosperity and idolatry were Ephesus' main exports. The Ephesian church there was developed by the apostle Paul and then pastored by Timothy. It must have held a special place in Jesus' heart because later, it was pastored by John the Beloved after he left Patmos. Who better to lead the church back to her first love than the one Jesus loved (John 13:23)?

Like ancient Ephesus, God has positioned Taiwan to be a powerful influence on all of Asia. Jesus now calls out to the church of Taiwan to repent and return to their first love. His call is urgent and imperative for the church's survival. Jesus wants to revive the church of Taiwan at this critical moment in history by sending the First Love Revival! Will you help lead in this great return of God's people through repentance and love?

Ways to Pray

Repent for the ways (busyness, distraction, offense, sin) that you have allowed your love and personal relationship with Jesus to grow cold. Remember your earlier days when you enjoyed nearness with Him. Prioritize nearness with Him once again.

Pray for the church of Taiwan to answer the call to corporate repentance and to embrace a Joel 2 time of prayer and fasting, weeping and mourning, setting aside our neat and clean image to pursue God and His mercy desperately.

This is a word for you and the whole church. Pray for God to send the First Love Revival to the entire church of Taiwan.

Pray this prayer with us:

Father, restore me to wholehearted love with you. Forgive me for exchanging my first love for other things. I want my heart to burn with holy passion for you above all else. Lord, awaken the church of Taiwan

to this urgent invitation of love. May our response be to repent and return to you.



DAY 2

Praying for the Church of Taiwan

So shall they fear the name of the Lord from the west and His glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.
Isaiah 59:19

Jonathan Edwards, the great revivalist and father of the First Great Awakening in America remarked that there were three things that preceded every revival: holiness, prayer, and unity.

In the days of Jonathan Edwards, the debauchery and drunkenness of society were at their peak, and the secular humanistic ideas of the Enlightenment mocked and persecuted true Christians. But within a decade, the entire atmosphere of the East Coast of America had changed. Bars and brothels were closed, worship filled the city streets, and society was transformed. Edwards remarked that, especially among the young people, “radical holiness was the standard of the day.”

“Man’s extremity is God’s opportunity,” says renowned Bible teacher A.W. Pink. When the Body of Christ becomes awakened and consecrate themselves as “holy unto the Lord,” then we can be sure that revival is upon us. The Scriptures are clear: “if My People, who are called by My Name, will humble themselves and pray and seek My Face, and turn from their wicked ways, then I will hear from heaven and will heal their land.” (2 Chron. 7:14).

There has never been a revival apart from a revival of holiness.

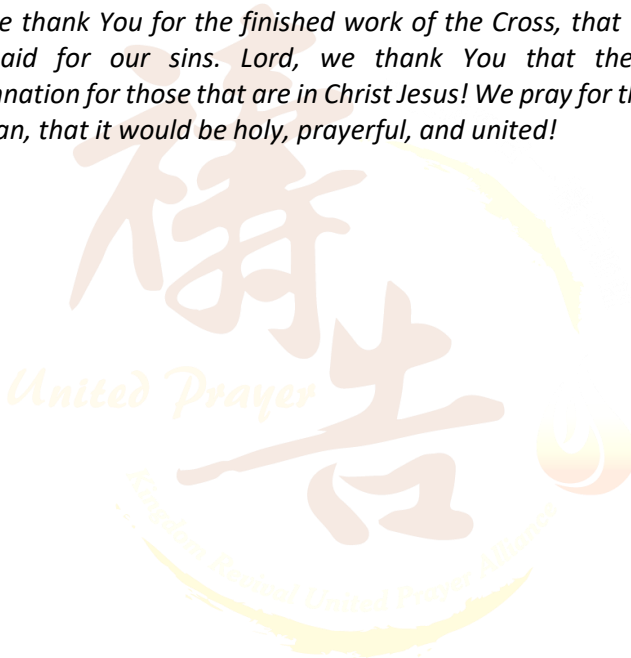
There is also a move of unprecedented, supernatural unity leading up to every revival. This is a John 17 unity, that we might be one as the Father and Jesus are one. Jonathan Edwards noted that there was great visible unity, and that people gathered together from different

churches and denominations, not united by a particular system but by their hunger for God.

Lastly, the third thing that was evident before revival was prayer. This is our 21 day fast. It is unto prayer for more of God, and for a revival in this land!

Pray this prayer with us:

Lord, we thank You for the finished work of the Cross, that You Jesus have paid for our sins. Lord, we thank You that there is no condemnation for those that are in Christ Jesus! We pray for the Church in Taiwan, that it would be holy, prayerful, and united!



DAY 3

The Role of Fasting

*“Then the disciples of John came to Him, asking, ‘Why do we and the Pharisees fast, but Your disciples do not fast?’ And Jesus said to them, ‘The attendants of the bridegroom cannot mourn as long as the bridegroom is with them, can they? But the days will come when the bridegroom is taken away from them, and then they will fast.’ ” **Matthew 9:15-16***

Today, we examine the Biblical practice, posture, and promises of fasting. Fasting, as foreign as it might be to our culture, ought to be a lifestyle for all disciples of Jesus. Fasting humbles us (Psalm 69:10), awakens spiritual hunger (1 Corinthians 6:12, Philippians 3:19, Philippians 3:8), empowers prayer (Ezra 8:23, Joel 2:12, Jonah 3:10), and breaks through demonic powers (Daniel 10, Matthew 17:19-21).

Fasting is foremost a Biblical practice: Moses, David, Elijah, Daniel, Esther, Hannah, and Anna all gave themselves to fasting (Daniel 10, Jonah 3, 2 Chronicles 20, 1 Kings 19). Fasting was also a practice found throughout church history. The early church fasted twice a week, along with others like John Wesley, George Whitefield, Martin Luther, John Knox, David Brainerd, etc. Our fathers of the faith were all joined in fasting. Most significantly, our Lord Jesus himself gave the command to His disciples: not “if” you fast, but “when” you fast (Matthew 6:16-18).

More than an external response or outward behavior, fasting is born out of a posture of desperate hunger for God. In Matthew 9:15-16, Jesus delivers His Church from dead religious activity and heartless asceticism. He outlines clearly why and when we will fast. Modern Translation: *“While I’m here, it is joy unspeakable. But there will come a time when I am gone, and when I am gone, you will miss me so bad,*

you will want me back so bad, that you will do anything to get me back—even fast.”

Fasting for religious’ sake leads to death (2 Corinthians 3:6). Even fasting and praying for revival as a man-made event, inevitably leads to disillusionment or jadedness. But we are to fast and pray out of longing for Him, firstly in our individual lives. When we fast, we put aside all other pursuits, even the physical necessity of food. It’s an all-consuming longing for Him. But we feast on a different bread—the Bread of Heaven. So, too, our Lord said while fasting: “Man shall not live on bread alone, but on every word that proceeds from the mouth of God.” (Matthew 4:4)

True fasting and prayer for revival is simply a desperate longing for His corporate visitations (Acts 3:19-20), for Him to break into our nation. It’s more than souls being saved or miracles taking place. It’s ultimately about the people rejoicing in Him again (Psalm 85:6) on a widespread, corporate level. Until that happens, we mourn and fast for the day of our Beloved’s visitation.

Prayer this prayer with us:

Lord, we return to You with all of our hearts, with fasting, weeping and mourning. We ask that You would search us for any wayward way, in any way we have not truly longed for You as we ought. We align our hearts to seek You with all of our hearts, and we repent of any wrong motives or idols in our fasting and prayer. We long for You to visit this nation as You have in generations past! Come again Holy Spirit! Come again Holy Spirit!

DAY 4

Contending With a Promise

*This command I entrust to you, Timothy, my son, in accordance with the prophecies previously made concerning you, that by them you fight the good fight, keeping faith and a good conscience, which some have rejected and suffered shipwreck in regards to their faith. **1 Timothy 1:18-19***

The question that must grip our hearts as intercessors is this: “God, what do you want to do?” The answer to that question not only draws us closer to God’s heart in friendship, but it gives us the faith to persevere in praying in a singular direction.

The promises of God are not always guarantees that we can sit back and idly wait for, but more often, they are conditional invitations that require our partnership. Paul urged Timothy to fight a good fight, armed with prophetic promises from the Lord. These prophetic words were not given to simply make Timothy feel good, but to arm him with spiritual weapons that would allow him to persevere through setbacks and stand firm in faith as he prayed the promise into existence.

God has declared “time for Taiwan.” That’s a powerful, double-edged, prophetic statement that gives us insight into what God wants to do. First, God desires for the church of Taiwan to arise at this time in history to a place of revival and great influence. Second, He intends to grant more time and freedom for His plans to happen.

A promise needs a prayer. That is why God reveals ahead of time what He desires – so that we would catch the vision, believe the word spoken, and commit ourselves to carrying the promise through to fulfillment. And in joining our hearts and prayers to the promise, we actively participate in seeing God’s kingdom come and His will be done on the earth.

Ways to Pray

Pray for “time for Taiwan.”

- That the Lord would grant more time by holding back invasion.
- And that the church of Taiwan would arise in repentance, whole-hearted love, and radical

obedience to taking the gospel forth to neighborhoods and nations.

Pray that the Lord would “arm” you with promises for your family, community, and the nation, and that with these promises, you would fight the good fight and keep faith.

Pray this prayer with us:

God, your words over Taiwan are faithful and true. You spoke that it is, “Time for Taiwan,” and we are calling upon you to accomplish your word by granting time for this nation and holding back conflict and war. We also ask that it would be time for the greatest awakening the church has known unto revival sweeping across Taiwan and overflowing to the nations.

DAY 5

Corporate Prayer and Contending Communities

*I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” **Matthew 16:19***

In the Gospels, every time Jesus talked about the church, he also mentioned what her job was to be. The church is supposed to exercise governing authority by using spiritual keys to lock or unlock things—to bind or loose. Where do these keys come from? They are keys of authority that belong to Jesus, according to Isaiah 22:22.

At the very beginning of the church, Jesus took his disciples to a dangerous place in Caesarea Philippi called “the gates of hell.” It was a demonic place of worship and idolatry filled with darkness. He first gave the disciples their job description there and promised them the keys to get that job done. Later, he explained that an essential part of how they would complete their mission was to do it together.

Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them. Matthew 18:18-20

Take a closer look at the word “agree” in this passage. The original Greek word used here to describe agreement in prayer is where we get the word “symphony.” That picture completely changes our understanding of the kind of agreement God has in mind regarding corporate prayer.

A symphony is beautiful, with different instruments making unique sounds, but they flow together under the leadership of a conductor. It

takes practice, dedication, and a lot of time. God wants us to understand that His design is to release power through prayer, where believers contend together to release the authority of Jesus.

We need each other. When just two or three are able to remain in agreement together in prayer, Jesus promises that the Father will do whatever they ask. It's beautiful, and it's glorious. You are invited to partner with Jesus, together with others, to exercise his governing authority!

Ways to Pray

Ask the Lord to give you some close brothers and sisters in the body of Christ with whom you can partner in prayer.

Ask Him to give you unity in prayer for the sake of His kingdom, like in Matthew 18.

Ask Jesus to lead you and your group in how to pray over dark situations that need breakthroughs. **Pray this prayer with us:**

Jesus, thank you for adopting me to be part of your family. Please help me to value other members of your family that you have put in my life. Help us to pray in unity as we learn to love and serve each other well, and lead us to pray effectively. Let your kingdom come, and let darkness flee!

DAY 6

The Spirit of Elijah

Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the Lord. He will restore the hearts of the fathers to their children and the hearts of children to their fathers, so that I will not come and smite the land with a curse. Malachi 4:5-6

Central to everything God does is *family*. The Bible is the story of God as a Father who is building a family around His Son. And by definition, this is a multi-generational family, a multi-generational story. Even so, the core of what God is doing in Taiwan—the coming First Love Revival, the Nazirite Movement, and the Taiwanese Volunteer Movement—is multi-generational. Taiwan will be a family story.

God is not looking for originality. He is looking for successors. He connects the promises of one generation with the next generation so that we can only experience the fulfillment of the promises as we walk together in a genuine relationship.

In the Malachi passage, the Lord connects the turning of fathers to children and children to fathers with the spirit of Elijah. Elijah was a prophet who appeared on the scene at the darkest hour of Israel's history, when the land was filled with the worship of Baal and the shedding of innocent blood. This sometimes-timid and hidden prophet released a revolution that led to the tearing down of the altars of Baal, the removal of wicked leaders, and the blessing of God's presence once again in Israel.

But Elijah's story is incomplete without Elisha, his spiritual son who received a double-portion inheritance as he picked up Elijah's mantle. The breakthrough that Israel needed would only come through a father leaving a spiritual inheritance and a son picking up the storyline.

Can we dare to believe for the Lord to take the story of Elijah and Elisha, even the spirit of Elijah, and release a nation-wide turning of the hearts of one generation to another across Taiwan in a way that allows the spiritual investment, mantle, and story of fathers and mothers to be opened up through relationship to sons and daughters who would make the story their own?

Ways to pray

Ask the Lord to restore parent-child relationships in Taiwan.

Pray for fathers and mothers, spiritual and natural, to have their hearts turned toward the next generation and for them to embrace their role as mentors in support of the story God wants to bring the youth into.

Pray for the spirit of Elijah to bind the generations together in holy and zealous faith and action that would turn Taiwan back to the Lord.

Pray this prayer with us:

Father, we ask for you to release the spirit of Elijah across Taiwan in a way that restores family. Where there has been pain and offense, would you release a grace for reconciliation and healing. Would you raise up selfless fathers and mothers who would call forth double-portion sons and daughters to walk together in unity and love. And would you release a move in the generations of Taiwan that sets in motion a storyline that would shape the history of nations and generations yet to come.

DAY 7

The Standing Geese

*I searched for a man among them who would build up the wall and **stand** in the gap before Me for the land, so that I would not destroy it; but I found no one. **Ezekiel 22:30***

During a fast on a recent prayer strike in Tainan, a prophetic dream came to an intercessor revealing a standing penguin. When they looked closely, the penguin's back was covered in wounds from prior battles. As this intercessor was looking at the penguin, the Lord spoke and said, "It's not just any penguin. It's an emperor penguin." He continued saying, "emperor penguin," again and again throughout the dream. As the dream ended, He said, "You must remember its name, for it represents the characteristics of spiritual authority for Taiwan."

For context, this dream was given in response to this intercessor asking the Lord why they didn't see any angels at the previous night's corporate worship and prayer gathering. The Lord led them into the dream by saying that the dream was the answer to that question. God often answers our persistent questions through dreams—secrets of the night while we're fast asleep (see *Job 33:14-18*). Sometimes these are very personal, and sometimes they are moments when the Lord hides the keys for the destiny of a nation in a mystery that must be interpreted. The emperor penguin is such a dream.

As we began to discern this dream, Taiwanese and Americans together, we made a startling discovery. The Chinese name for "penguin" is 企鵝: "standing goose." This was deeply meaningful and significant for the American intercessors because, years ago, a leading prophet in America declared that the eagles represent the prophets, but the intercessors are represented by geese—who fly in V formation and cut through the second heavens. Not to mention that geese are noisy when they fly, like our prayer gatherings! We understood that the Lord

was saying the answer to the question of Taiwan's defense and destiny rests not only in waiting upon angelic help (which has come and will continue to come), but it is primarily in the hands of intercessors who "take a stand" no matter the cost. The Lord is shifting the prayer rooms across Taiwan from passively sitting to taking a determined stand.

What is it about an emperor penguin that represents the characteristics of spiritual authority? For one, emperor penguins live in the harshest conditions—able to survive only by huddling together and depending upon one another for warmth and strength. We must understand that we need one another, and only through uniting together will we be able to stand firm in the most intense battles of intercession. Additionally, once the female lays the egg, the male takes responsibility for the egg, covering it with his body, and stands holding the egg for 60 days—without eating—giving his strength and life to incubating the baby. Inherent to our intercession is a desperation expressed through fasting

and a "stretching out" of ourselves to cover and bring life to the next generation. Intercession for Taiwan is a fathering movement!

Ways to Pray

Pray for faith in the hearts of intercessors across Taiwan to believe and act upon the truth that the defense and destiny of Taiwan is in the hands of the intercessors.

Pray for the Lord to strengthen the hearts of believers who are weary, wounded, and isolated from previous battles, that they would be revived and renewed into a place of contending faith and life-giving community.

Pray for fathers (and mothers) to arise who would extend themselves to cover this next generation through fasting, prayer, and giving their time, energy, and love to the youth of Taiwan.

Pray this prayer with us:

Father, as you call intercessors across Taiwan to take a stand, would you grant the faith and strength to stand firm and to stand as one in this crucial hour of destiny. We ask you to set each and every believer in huddles of prayer and fasting and that you would connect the generations across Taiwan together in this stand.



DAY 8

The Nazarite Movement

“One of God’s greatest gifts to a nation in crisis is Nazarite young men and women who will turn the tide.”

Uncommon times demand an uncommon response, and an uncommon response requires uncommon men and women. Men and women who are willing to voluntarily forego the standards of their contemporaries, break through the lull of the present age, and thus be able to forge a new path for their generation. This is the tension in which revolutionaries are born, or rather found—those who define the storyline of their times.

The Bible has a name for these kinds of men and women: **Nazarites**.

They took a threefold vow:

- **To not drink wine or eat grapes** (Numbers 6:3-4): This represented the sweets and pleasures that were legitimately granted by God, but voluntarily given up for the greater pleasures of knowing Him. Today, we can look at Netflix, Youtube, and social media as kinds of pleasures and entertainment. Though all things are permissible, not all things are beneficial.
- **To grow out their hair** (Numbers 6:5): A visible sign of their consecration before the Lord. There was no hiding from public accountability—you couldn’t sneak into a bar and drink wine without everyone recognizing the long hair. In essence, there were no “Sunday Nazarites.”
- **To touch no dead thing** (Numbers 6:6-8): Nazarites were forbidden to touch anything dead, even so far as attending the funeral of a family member. Likewise, modern-day Nazarites ought

to be keenly aware and discerning of the things that would cause spiritual death—any window of immorality, greed, or bitterness that would kill our souls.

Throughout Biblical history, God raised up Nazarites at the darkest hour to turn the nation back to Himself. These Nazarites were extreme lovers of God, firebrands who went against the status quo of their day. John the Baptist (Luke 1, 3), Samson (Judges 13), Samuel (1 Samuel 1), the Rechabites (Jeremiah 35)—their lives occupied times of great crisis and transition, and they became the hinges of history to usher in Israel and the Church into the next phases of divine glory and promise.

They lived extreme lives—but lives for an extreme time. They lived a fasted lifestyle, rooted in devotion to Jesus and identified with His Kingdom culture. Out of love (not a legalistic duty), they voluntarily forsook certain legitimate pleasures of this world (Numbers 6) to fully pursue the extreme pleasure of knowing God (Psalm 16).

As of the writing of this devotional, over 5,000 young men and women have taken a Nazarite vow across Taiwan. We are believing for 100,000 Nazarites to be raised up at this critical hour!

Prayer this prayer with us:

God, make me a Nazarite! I pray that you would raise up a generation of Nazarites out of Taiwan! Raise up the youth of Taiwan! God, give us 100,000 Nazarites!

DAY 9

The Josiah Promise: Time for Taiwan

“Go and inquire of the LORD for me and for the people and for all Judah about what is written in this book that has been found. Great is the LORD’s anger that burns against us because those who have gone before us have not obeyed the words of this book; they have not acted in accordance with all that is written there concerning us.” **2 Kings 22:13**

Josiah was born under a dominating prophecy of doom. The final word of the Lord over Manasseh was that He would not forgive Israel, on account of the shedding of innocent blood (2 Kings 24:4). Josiah’s destiny, and the destiny of his generation, was judgment and exile without recourse.

Yet something marvelous happens in Scripture. When Josiah hears of the words of the Lord according to Scripture, when he realizes that him, his generation, his nation, is under judgment—he humbles himself before God and turns to Him.

Josiah does not deny the reality and severity of the anger of God against the nation. But he, in the face of a dominating prophecy of doom—*there is no mercy*—he inquires of the Lord for another word, a word of mercy. This is an incredible act of faith. He seeks *an alternative prophetic word*.

The prophetess Huldah responds to him—because Josiah has turned to God, the exile will not happen in his lifetime. For the next 15-20 years, the entire nation experiences revival and reformation. The Bible passes this comment on Josiah’s life: “All the days of his life, the people did not turn from following the LORD, the God of their fathers” (2 Chronicles 34:33). Translation: Josiah saved his entire generation.

Josiah, in his incredible acts of seeking God in prayer, fasting, and mourning, and returning to God with national repentance, saved his generation. Not only that, he “bought time.” While the crisis was supposed to come quickly, his actions extended a window of mercy for national revival instead of judgment.

Can we believe for *Time for Taiwan*? We believe and pray for a window of mercy for revival, reformation, and missions!

Ways to pray

Pray for national spiritual leaders and pastors who can lead revival and reformation, and national moves of repentance

Pray for young people. Josiah began to seek the God of His fathers at age 16, and from there, became the head of the national revolution. Pray that God would raise up young Josiahs

Pray this prayer with us:

Lord, we pray for a window of mercy for Taiwan. In the face of great crisis, we turn to You alone, and we turn from our sins and from ourselves. We pray for a national revival. We pray: Time for Taiwan!

DAY 10

Aboriginal Tribes and the Gospel

Therefore in the east give glory to the Lord; in the coastlands of the sea, give glory to the name of the Lord, the God of Israel.
Isaiah 24:15

For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts. **Malachi 1:11**

To know the history of the aboriginal tribes is to know the history of missions and revival in Taiwan.

Georgius Condidus, the first missionary stationed on the island, arrived in 1627. He declared over the beautiful island: “I confidently believe that on this island of Formosa there may be established that which will become... the leading Christian community in all Asia (India, the Dutch East Indies)... there does not exist in all Asia (India) a more tractable nation and one more willing to accept the Gospel.”

From that point on, the Gospel moved forward on the island through the conversion of aboriginal people. Both in the 17th century and in the 19th century, the kingdom of God advanced in this way. The outpourings of the Spirit occurred among the aboriginal tribes even as recently as 50 years ago. Today, more than 80% of the aborigine population identifies as Christian. The roots of Christianity in Taiwan are in the aborigine people.

We must believe for a move of God among the first people of the land. They are the historic root of faith and revival in the nation. Believing for a revival in the aboriginal people is to believe for a revival for all of Taiwan. Let us pray that God will move again among the aboriginal

tribes with revival and make them leaders of a great revival in the nation.

Ways to pray

Pray for the Lord to open up the wells of revival and move among the aboriginal people once again.

Pray for aboriginal leaders to rise up across the body of Christ in Taiwan—for apostles, prophets, evangelists, pastors, and teachers (Ephesians 4)—to lead the nation into revival.

Pray for repentance and forgiveness to unite the many aboriginal tribes and for the healing of division, offense, and mistrust between them.

Pray this prayer with us:

God, visit the aboriginal peoples of Taiwan with revival once again! I ask you, Father, to break through every false ideology, false religion, and false mindset that has led them away from devotion to Jesus. Anoint them to turn the nation back to you. Awake, awake, oh aboriginal intercessors, singers, and messengers, and make known the glories of our God once again in Taiwan!

DAY 11

Contending for Another Tribe's Promises

*Then they came near to him and said... “We will take up arms, ready to go before the people of Israel, until we have brought them to their place... We will not return to our homes until each of the people of Israel has gained his inheritance.” **Numbers 32:16-18***

As they were about to enter the promised land, there were twelve separate tribes of God's people moving together. However, two of them preferred to stay East of the Jordan River. When it was time to fight, they wanted to stay out of it so they could take care of their livestock. In other words, they were only thinking about themselves.

Moses sternly warned them that they were just like their fathers—the ten spies who discouraged the people about the promised land. Gad and Reuben's unwillingness to fight for the other tribes was selfish and against God's will, but they changed their minds. They determined not to receive their own inheritance until the other tribes received theirs first.

This story is profound when we consider our own selfishness. God is capable of bringing everyone into His promises, but He desires us to care for each other as much as we care for ourselves. Jesus said:

*“You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.” **Matthew 22:37-40***

Would you be willing to fight a spiritual battle so that someone else can receive their inheritance? Could you even say that you want them

to receive their blessing first? There are 17 aboriginal tribes in Taiwan. The root of the Gospel on the island is among the aborigine people—the first people. Like it was with Gad and Reuben, God is calling the church of Taiwan to contend in prayer for the promises of others. No one is to be left out of the next great move of God. May the first people be the first to receive the blessing!

Ways to pray

Pray for God to send a powerful revival among the aboriginal tribes.

Pray for the non-aboriginal church of Taiwan to value, respect, and honor what God is doing in the aboriginal church.

Pray for God to put aboriginal brothers and sisters in remembrance as we contend for awakening in Taiwan.

Pray this prayer with us:

Father, I say today that I love you and your family! Thank you for the aboriginal tribes who first received the Gospel on this island 400 years ago and continue to serve you today. I bless the root so that I, too, may be blessed. Send revival to the aboriginal church and awakening to all the tribes.

DAY 12

The Taiwanese Volunteer Movement

*When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” **Matthew 9:36-38***

In a dream, the faces of historic missionaries passed by, all of whom had served Taiwan and given their lives to establish the Gospel here through the years. The Lord spoke in the dream and said, “To whom much is given, much is required” (Luke 12:48). The dream interpretation made clear that Taiwan has been a place of receiving for more than 400 years. Now, it is time to send out the truth.

Here’s a little history: Dutch missionaries brought the Gospel to Taiwan in 1624, first arriving in modern-day Tainan. Their brief work ended in 1662 with the Ming dynasty’s takeover of the island. Many of those saints were martyred, and more than 200 years of Gospel silence followed their sacrifice. Then, in 1865, the pioneering work of Presbyterian missionary James Maxwell established the first Christian church in Taiwan. Today, approximately 6% of Taiwan is Christian, and the church continues to grow thanks to the ongoing work of God’s faithful servants.

There are moments in history when God sets apart people, groups, and generations for His divine purposes. At the end of the 19th century, he called college students in the United States and Britain to give their lives for the mission field. In a few short years, more than 20,000 young people answered that call, and it became known as the “Student Volunteer Movement.”

God is now setting the stage for the next great missionary thrust to reach the lost. Do you realize that Taiwan is the only Chinese-speaking place in the world to remain free? That makes this beautiful island a unique place—a consecrated place—from which to respond to the Lord’s last command: “Go therefore and make disciples of all nations” (Matthew 28:19). God is raising up a new generation of volunteers from Taiwan who will carry the Gospel with a fresh missionary zeal and, perhaps, complete the Great Commission in their generation.

Can you see it? Maybe not yet, but it’s coming. It has already begun and will grow quickly. Let’s call it the “Taiwanese Volunteer Movement” and pray to the Lord of the harvest to send out laborers from this beautiful island.

Ways to pray

Pray for a missionary movement to arise from Taiwan. Pray that the Lord would call, equip, and send out laborers from Taiwan to unreached and unengaged people groups.

Pray for missionary training centers and programs to be strengthened, funded, and multiplied across Taiwan.

Pray for missionaries already serving in the harvest field. Pray for their protection, strength, encouragement, and financial provision.

Pray this prayer with us:

Lord of the harvest, I ask you to raise up a great missionary movement out of Taiwan that will impact the nations with the power of the Gospel. Multiply laborers from Taiwan and mark them with a burden to see the lost saved and Your kingdom advanced. Anoint these laborers with boldness and power to preach salvation through Jesus Christ. Count me as part of this generation who will offer our lives to see your glory fill the earth. Lord, raise up the Taiwanese Volunteer Movement!

DAY 13

Ekballo: The Taiwanese Volunteer Movement Part 2

Every great move of God first begins with a prayer movement. It will be no different to see Taiwan enter her destiny as a mighty missions-sending nation. As we continue looking at the vision for a Taiwanese Volunteer Movement, we need to see our place in the storyline God is writing with Taiwan, the nations, and the Great Commission. Let's go back to Matthew 9:36-38:

*When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." **Matthew 9:36-38***

As Jesus encounters the vast brokenness of humanity — those without anyone to heal, nurture, and lead them — he issues a call to the disciples. It is not first a call to go. Rather, it is first a call to pray. And in this call to pray, Jesus urges the disciples to pray earnestly for the Lord of the harvest to send out (Greek: *ekballo*) laborers into His harvest.

This Greek word, *Ekballo*, is not a passive sending. Rather, it is to send out with great force and intensity to overcome obstacles that stand in the way. Just a few moments before, in Matthew 9:33, Jesus is "ekballo-ing" demons. Demons don't leave without greater power sending them out. In the same way, great spiritual strength and power is needed in sending out laborers who will spark the fires of revival throughout Asia and into the final frontiers of missions.

We can do this if we will! We can see a Taiwanese Volunteer Movement of laborers endued with the power of the Spirit and

compelled by the love of Jesus to reach the least and the last. *And it begins with a call to pray.*

Your place in this story begins with the invitation to contend in prayer for the Lord of the harvest to *Ekballo* – to send out with great force and strength – laborers that can stand in the face of any and every opposing spiritual force and with great faith, persistent prayer, and consuming love reach the peoples of the earth who have never heard with the glorious gospel of Jesus Christ.

Ways to pray

Pray that the Lord would grip the hearts of believers across Taiwan with a passion and burden for the lost, hurting, and broken around them

Pray for the Lord of the harvest to *Ekballo* laborers from Taiwan to the ends of the earth. Ask Him to awaken the cry, “Here I am, send me!” in the hearts of thousands across Taiwan and to strengthen the “yes” of their hearts with the power of His Spirit.

Commit yourself to praying regularly for a Taiwanese Volunteer Movement and for the unreached of the earth. Ask the Lord for specific nations and people groups to pray for.

Pray this prayer with us:

Lord, I pray that You would mark me with a spirit of intercession to contend for the Taiwanese Volunteer Movement. I ask that from the deposit of 400 years of the gospel in Taiwan, You would call forth and birth a mighty missions movement. Oh, Lord of the harvest, would you Ekballo laborers from Taiwan to the unreached people groups of the earth, and in doing so, give Your Son Jesus the nations as His inheritance!

DAY 14

Turning a Nation Back to God

“Blow the trumpet in Zion, consecrate a fast, proclaim a solemn assembly.” **Joel 2:15**

“When there is no hope for a nation, when there is no remedy, God still has a holy prescription: Blow the trumpet, consecrate a fast, proclaim a solemn assembly.” - **Lou Engle**

Throughout the Old Testament, we see “revival cycles” in the nation of Israel. The people fall away from God, are judged by God, cry out to God, are delivered by God, and return to God. God raised up key men and women who defied the status quo of their day, who challenged the rebellion of their generation, and called an entire nation back to God. They led the response to God’s word, humbling themselves and a nation, and cried out for the restoration of their land. In many of those cases, they followed a divine pattern: they gathered together with the people, fasted, prayed, repented, and sought God’s mercy. This is the 2 Chron. 7:14 model, only in a crisis moment.

The Lord gave Joel 2 to a movement called The Call in America, where hundreds of thousands have gathered across the nation to fast and pray and seek God’s mercy. We believe that the fruit has been national elections, justices, revival and missions movement, and time – windows of mercy. It has not been because of a special personality or ministry, but because God has ordained it that He will respond to the desperate, collective, and united prayers and fastings of His people.

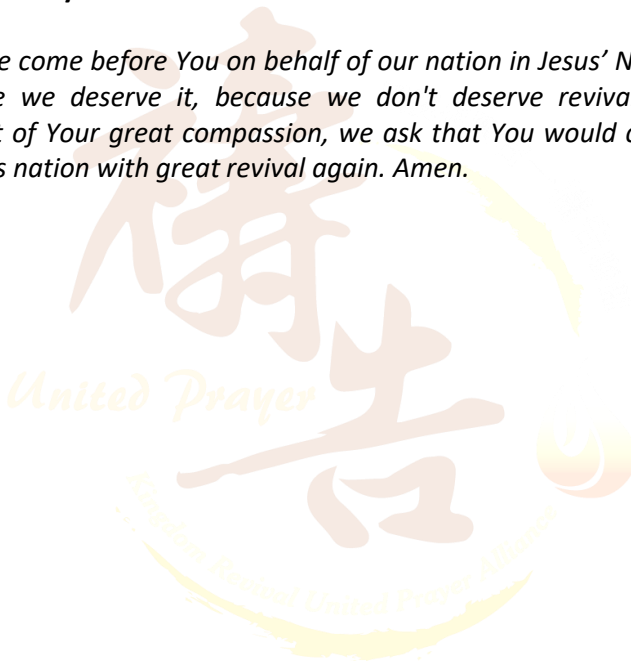
In the greatest days of crisis, the prescription remains: (1) Blow the trumpet – in other words, sound the alarm and spread the word. Awaken the church. (2) consecrate a fast – desperate times call for desperate measures. Our fasting is a sign of a hunger for God and

reliance on Him. (3) Proclaim a solemn assembly – in certain seasons, the church needs to unite and gather together to seek Him.

Could we believe for Taiwan to turn to God? Jesus Christ is the same yesterday, today, and forever! Let us declare a solemn assembly, a sacred fast, and blow the trumpet! We even believe that there is coming mass gatherings of prayer and fasting to turn the tide!

Pray this Prayer with us:

Lord, we come before You on behalf of our nation in Jesus' Name. Not because we deserve it, because we don't deserve revival. But on account of Your great compassion, we ask that You would come and visit this nation with great revival again. Amen.



DAY 15

The Blood Wins

And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross.
Colossians 2:15

And they have conquered him [the accuser and adversary] by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. **Revelation 12:11**

In the days of the Exodus from Egypt, the Lord commanded His people to take a Passover lamb and place the blood of this lamb on the doorposts of their home (see *Exodus 12:1-13*). This blood was a sign for the Lord as He moved throughout the land to simultaneously release judgment upon the gods of Egypt and redeem His people with great deliverance. Life or death depended upon the presence of the blood.

In Israel's days of great revival under King Hezekiah and, later, King Josiah, a hallmark of their preparation for a move of God was the restoration of the Passover celebration. These kings understood the significance of the ministry of the blood by which they were delivered and redeemed out of Egypt. For us, this "ministry of the blood" is found in the partaking of The Lord's Supper - a blood rite established and sanctioned by Christ Himself through the communion elements for the protection, redemption, and preservation of individual believers and communities of Jesus followers.

In this global moment of great shaking and great urgency, the blood of Jesus, our Passover Lamb, is our only sufficiency, our only protection, our only hope. And yet, we know that His blood wins. By His blood, every power and authority of darkness has been brought low and defeated. And we now enforce this victory of the blood as we exalt Jesus and the finished work of the cross, and apply this blood as a line

of defense around Taiwan. We invite you to join us during these 21 days of prayer and fasting in daily taking communion.

May the doorposts of our homes, and the doorposts of this nation, be red with the blood of Jesus, a blood that proclaims victory for those under it and judgment upon any and every principality and power of darkness that dare oppose the destiny God has spoken over the people of this beautiful island.

Ways to Pray

Gather together with your spiritual community and spend time reflecting on the triumph of Jesus and offering high praise for the gift of His blood.

Pray for the blood of Jesus to cleanse your heart from any unconfessed sin and any unforgiveness. Prayerfully confess verses about the righteousness that is yours through Christ's blood (ex. 1 John 1:7).

Pray for the blood of Jesus to surround this island as a wall of defense.

Pray this prayer with us:

Jesus, thank you for the gift of your shed blood by which I am cleansed and redeemed. In this hour of crisis, I ask that your blood would cover the nation of Taiwan as a defense and a protection and that your blood would speak a better word than the voices of animosity and violence that seek to turn brother against brother. I ask that you would establish a blood line of protection around the island, around my family and around my heart.

DAY 16

How We Fight our Battles

*Now when the Philistines heard that the sons of Israel had gathered to Mizpah, the lords of the Philistines went up against Israel. And when the sons of Israel heard it, they were afraid of the Philistines. Then the sons of Israel said to Samuel, “Do not cease to cry to the LORD our God for us, that He may save us from the hand of the Philistines.” Samuel took a suckling lamb and offered it for a whole burnt offering to the LORD; and Samuel cried to the LORD for Israel and the LORD answered him. Now Samuel was offering up the burnt offering, and the Philistines drew near to battle against Israel. But the LORD thundered with a great thunder on that day against the Philistines and confused them, so that they were routed before Israel.” **1 Samuel 7:7-10***

Early on in this Taiwan Assignment, the Lord spoke to us about the importance of taking communion. Communion is not only a personal act of devotion, or a corporate act of worship, but a Kingdom act of offensive act.

A few years ago, a song written by Upperroom *Surrounded: Fight My Battles* swept across the world. The object of this song, the very weapon, was communion. The song was written in response to a message preached on the communion. We believe that we are in the midst of a Great Communion Revival, and that part of the influence of the song was because God was endorsing the message of the communion to the body of Christ.

In this Scripture, we see that Israel has been surrounded by her enemies. Samuel’s act is not to prepare the troops in the natural, but to prepare the heavens in the spirit. He offers up a suckling lamb – a type pointing forward to Christ’s own sacrifice. God responds by thundering against their enemies and throwing them into disarray.

Even now, we believe that this is the response of heaven every time the Body and Blood of Christ is remembered. As we saw in yesterday's devotional – by this blood, the church overcomes.

When it seems like the nation is surrounded by her enemies, there is a better weapon for the Taiwanese church. It is not a carnal weapon, but one divinely powerful to destroy strongholds: the Body and Blood of Christ. Let us lift up the Cross and believe for God to thunder against the threats of the enemy.

Ways to pray

Take communion not only every day during this fast, but regularly in the days ahead.

Take an offensive posture when taking communion, not only one of personal devotion or corporate worship

We declare the death of Christ (the victory of the Cross) until He comes

Pray this prayer with us:

Lord, when we are surrounded, we look to You. We do not fight our battles with carnal weapons, but we turn to the finished work of the Cross. We lift up the Body and Blood of the Lamb of God. Thunder against our enemies oh Lord!

DAY 17

Giants Were Meant to Fall

*Then David said to the Philistine, “You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied.” **1 Samuel 17:45***

The odds were overwhelming as the terrified men faced off against the Philistine army and its champion, Goliath. To the natural mind, they were no match for his size, strength, and sheer intimidation. Day after day, the army of Israel had gotten dressed for battle and lined up against their foes, yet no one intended to fight. Fear had taken hold of them all. It seemed like there was no hope, and all seemed lost.

Then, one day, a young shepherd showed up with a different point of view. You see, he had already fought a lion and won. He had also fought a bear, and he won that, too. It wasn't his vanity or pride speaking that day. Instead, it was experience and confidence. A young David said, “Your servant has struck down both lions and bears, and this uncircumcised Philistine shall be like one of them, for he has defied the armies of the living God. The Lord who delivered me from the paw of the lion and from the paw of the bear will deliver me from the hand of this Philistine.” (1 Samuel 17:36-37)

The faith of one young man saved a nation that day. Today, God is raising up a new generation of spiritual warriors who trust in God more than military strength. Giants may boast and rattle their weapons of war, but God has a people who have been prepared in the secret place. They are about to emerge.

Goliath was not worried at all by David's sling and stone, but it was the last thing he saw before he was brought low. What may look like a weak weapon to the enemy is God's chosen method to bring down the

boastful and strong. Will the church of Taiwan have the same perspective as David, who believed that giants were meant to fall?

The whole world may think that Taiwan can't defend itself against the overwhelming power that surrounds it. But what if the church began to exercise her faith on behalf of the entire nation? What if the faith of God's people began to arise out of the churches and over the entire island? What if it's not military strength that will clash against the opposition but a testimony of spiritual strength that will win the day? These questions likely will be answered in the near future.

Ways to Pray

Pray for the church to be delivered from fear and intimidation.

Pray for faith to rise as the church stands on God's promises and on testimonies of spiritual victory. Pray for the church to be confident in God rather than trust in man's strength.

Pray this prayer with us:

Father God, train me for spiritual battle like you trained David so that I can stand confidently when it matters most. Teach me to be faithful in the small things so that I may be faithful in larger things. Give the church of Taiwan a testimony of spiritual victory that benefits the entire nation and delivers it from its enemies.

DAY 18

Wisdom for Governing Leaders

*First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity. This is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. **1 Timothy 2:1-4***

The Apostle Paul commands the church in 1 Timothy 2 to pray for those who are in authority... so that we might live peaceable lives. Throughout Scripture, God makes it clear that His people cannot depend on chariots and horses, nor upon the wisdom of men for peace in their lives. These are inherently untrustworthy and unreliable. Furthermore, God frequently opposes His people when they put their faith upon such things. God actually disturbs our peace when we trust in men for our peace!

However, Scripture also commands us to pray for those who are in authority. To pray wisdom for those in the leadership of the nation is not to put trust in man. Quite the opposite — it is to put our trust and faith in God who is above men, and grants wisdom to leaders of a nation according to the prayers of His people. It is God alone who “bends the bow and makes the wars to cease” (Ps. 46). He is the only source of true peace, whether in our hearts or in the nations.

What is the ultimate goal of this prayer? Is it comfort? Is it peace, so that we might pursue our pleasures? Certainly not. The Apostle Paul follows by declaring that “God desires all men to come to the saving knowledge of the truth.” We are praying for wisdom for the government and military so that we might have an extended season of peace, for the sake of the expansion of the Gospel. Let us pray fervently for the military and government of Taiwan!

Prayer this prayer with us:

God, we pray according to your word in 1 Timothy 2. We pray for wisdom for our governmental and military leaders. We pray that we might live peaceable lives in these days of strife, so that all men can be saved!



DAY 19

A Day for Allies

*Let the high praises of God be in their throats and two-edged swords in their hands, to execute vengeance on the nations and punishments on the peoples, to bind their kings with chains and their nobles with fetters of iron, to execute on them the judgment written! This is honor for all his godly ones. **Psalms 149:6-9***

June 6, 1944. “D-Day” to most, it is also known as a “Day for Allies.” It was on this day that Allied forces stormed the beaches of Normandy, France, dealing a major blow to the Axis powers’ evil reign and marking the crucial turning point in World War 2. We are in a day of the resurgence of Axis nations—governments and regimes partnering together, bent on war, seeking to not only the stripping away of the freedoms that Taiwan is founded upon, but also seeking to resist the very advance of the name of Jesus.

Taiwan stands in a place of strategic importance on the global stage—economically, militarily, and spiritually—but finds itself in a precarious position. Only 11 nations maintain official diplomatic relations with Taiwan. Allies are few at a time when strength and support are needed more than ever before.

In this critical time in the history of Taiwan, we are in need of another Day of Allies, where God would raise up spiritual and governmental friends and partners to stand with Taiwan and contend for His divine purposes to be fulfilled, while restraining the advance of oppression and darkness. During the 21-day prayer strike in March, 2024, there were intercessors across Japan, Korea, Mongolia, and China standing with Taiwan in prayer, declaring over this beautiful island, “You are not alone!” With spiritual allies again standing in agreement, together we pray for earthly allies and support to be secured.

According to today's scripture, it is the glory of the saints to bind earthly leaders to the holy decrees of heaven. As we consider the United States and other potential nations, let us risk some boldness before God's throne and ask Him to bind nations to stand with Taiwan at this time.

Ways to Pray

Ask God for more international allies to stand with Taiwan at this critical moment in history.

Ask God to frustrate the plans of the new Axis powers in their desire to oppress and control.

Ask God to speak to world leaders and bind nations to the support of Taiwan.

Pray this prayer with us:

Heavenly Father, thank you for sending saints and angels to help Taiwan. Surely, there are more who are with us than those who are against us! We ask for earthly help in the form of national allies who will stand with Taiwan until all Your divine purposes are fulfilled.

DAY 20

Defense Rests with the Church

The king is not saved by a mighty army; a warrior is not delivered by great strength. A horse is a false hope for victory; Nor does it deliver anyone by its great strength. Behold, the eye of the Lord is on those who fear Him, on those who hope for His lovingkindness, to deliver their soul from death and to keep them alive in famine.

Psalm 33:16-19

In a day when human leaders and earthly armies are hurling threats of invasion and war, it is easy to desire a political or military solution that puts the issue of security in the hands of our government leaders. But as we recognize that these threats are ultimately spiritual in nature as they aim to restrain the gospel's advance and thwart God's special plans for Taiwan, we understand why the issue of defense and security is not merely a matter for presidents and cabinet members, but even more so, an issue for the church to pick up and give leadership to.

*Upon this rock, I will build my church (Gr: Ekklesia); and the gates of Hades will not overpower it. I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven. **Matthew 16:18-19***

In this passage, Jesus speaks to the role of His people as a governing body. He uses a word, *Ekklesia*, to describe the role of His church that was easily understood by those listening. In His days, the *Ekklesia* was a ruling assembly with the power to determine the affairs of their city and territory. It is a term that signifies governmental authority. Jesus is saying that His people have such authority to govern – permitting and restraining what takes place spiritually (and, as a result, naturally) over their cities and nations.

To bring this into focus for the crisis facing Taiwan, it will not be the strength of an army, not even the armies of the Allies, that will bring defense and deliverance to Taiwan. Rather, it will be an awakened church that faces the crisis, embraces the fear of the Lord in putting complete trust in the Commander of Heaven's Armies, and hopes in God through concerted, united prayer that will defend this beautiful island.

Ways to pray

Pray for church leaders who would humbly and boldly bring the conversation of national defense out of politics and into the church.

Pray for the Church of Taiwan to embrace her role as the *Ekklesia* – those given authority to spiritually defend Taiwan and God's purposes for this nation – and for wisdom on how to bind and loose.

Pray for the Lord to frustrate the plans of the enemy, both spiritual forces and earthly rulers, that would seek to interfere with God's purposes for Taiwan.

Pray this prayer with us

Lord of hosts, we look to you today as our hope and our defense. We ask that you would set your shield over Taiwan and thwart every plan and purpose of the enemy against this nation. Lord, would you awaken your people in great faith, bold hope, and confident prayer for this hour of uncertainty and crisis facing us. We set our hope upon you alone for our defense and we take our stand on the wall of intercession to hold back every opposing force – spiritual and earthly – that would rise against your heart and purposes for Taiwan. Defend this island for Your name's sake!

DAY 21

God's Shield Over Formosa

*He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. I will say to the Lord, "My refuge and my fortress, my God, in whom I trust." **Psalms 91:1-2***

God wants His people to know that He is their Great Protector. Beyond strategic politics, foreign relations, and military power, God desires us to place our trust and hope in Him for mercy and blessing. The weight of sin in Taiwan is immense, but the grace of God abounds all the more (Romans 5:20) as we cry out in prayer for revival in the church and awakening in the nation. Let us never forget that we must walk humbly with our God.

We are in a spiritual battle for Taiwan, and the stakes have never been higher.

*When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was all around the city. And the servant said, "Alas, my master! What shall we do?" He said, "Do not be afraid, for those who are with us are more than those who are with them." Then Elisha prayed and said, "O LORD, please open his eyes that he may see." So the LORD opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha. **2 Kings 6:15-17***

God has unique plans for Taiwan, and it is a future worth fighting for. Let us believe with boldness and confidence that God will defend His purposes in partnership with His people. Like Elisha's servant, the temptation is for us to fear the danger and threats surrounding the nation. God wants to give us spiritual eyes that can see in faith that He has dispatched angel armies to this beautiful island. God himself is

overshadowing the island of Taiwan. The people of this place will rise up and say, “Surely, God has set a shield over us!”

You are part of God’s wonderful plan for Taiwan. You were made for such a time as this! (Esther 4:14)

Ways to Pray

Ask God to deliver you from fear and worry when the nation faces uncertainty. Ask God to give you spiritual eyes to see His plan and understand the times.

Ask God for a mighty revival in the church of Taiwan and a historic awakening and harvest of souls for His kingdom.

As we conclude these 21 days of prayer and fasting, let us pray Psalm 18:1-3:

I love you, O LORD, my strength. The LORD is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

This 21 days pray for Taiwan prayer guide
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Kingdom Revival United Prayer Alliance

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